

Excerpts from **Rabbi Abraham Isaac Kook, *Letters*, vol. 2 (Jerusalem, 1984), letter 379 (1911)**, translated by Prof. Jonathan Garb, Hebrew University of Jerusalem:

The justice that appears to us in relation to good and evil that extends to free choice, is nothing but the superficial aspect; ... however, the internal aspect of it is more exalted, ... so that no moral question can apply to it, for it is higher than morality and all of its values. ...

This is the wealth of the divine science, whose flag is born by our nation, to announce the absolute freedom of the higher absolute reality. ...

And I am not dealing now with the psychological questions, to clarify what is this essence of life that is revealed by free will. ... We say then that our very essence is free choice... so that the reality of the will that is manifested in practical choices is only a shadow and imprint of the hidden depth of free will. And time and space themselves... are also a limited shadow of our attainment of the higher free reality.

It is easy to understand that drawing closer to the absolute good and free will of divinity develops all of existence. It reveals the light of individual souls...